My Tempest: Or How to Materialise a Myth

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'...' indicates when the character pauses to search for thoughts or takes a natural pause in speaking.

Dramatis Personae

Caliban: a woman in her late twenties.

An Island. Now.

Caliban

When I woke screaming under the dark moon,

He brought me berries with water;

He made a cat's cradle of seaweed,

To rock me to sleep;

He taught me the language of quasars and black holes and took me on his back.

Summoning the vapours of volcanoes for my childhood fevers,

Tsunamis he conjured with his magic staff,

Unfurled their size like globes,

As Miranda and I beheld them spent

Towards the Afrik coast.

"I create our gods and spirits" he taught,

"Through them I harness my power."

To the rocks and waves he spoke,

As the trees answered back,

While I eaves-dropped on their colloquy,

And heard the truth rustle through their roots:

"Are not the gods and spirits real?"

...

That was when he told me.

That he had saved me from traffickers.

That a girl like me could not imagine the horrors,

From which he had spared me,

What devils men and women could be,

And how many of my kind had been washed up upon beaches,

Starved over mountain passes,

Crowded into tents,

Kidnapped by gangs,

"So be grateful."

Gratitude, he said, meant know that there are lines,

Never to be crossed. He told me never to leave this side of the Isle, For on the other side, There was a forest; That there lurked traffickers, And a wicked witch called Sycorax, Who sold young women for gold, To those who promised a better life, In the West. And when I dreamt at night of this witch, And saw her twirling robes, And spindle legs,

The world crushing me,

The world falling in on me,

Crib'd, cabined, confined,

Gratitude, he said

Would cure my mental health challenges.

That carrying wood and cleaning grates and washing his magician's alchemical flasks on Zero-hour contracts,

Was the best NLP.

That cooking their food and washing their feet and ironing Miranda's mermaid's coats, That cleaning, sorting, planting, chopping, cooking until my hands were chewed into

claws, That all this

Unpaid overtime with no holiday pay nor sickness benefits,

That all this,

Would save me

From over-thinking.

•••

And know that it was in Miranda's blood to

Write, compose, sing, create,

And to do courses in

Shur Ecuadorian Shamanism,

Mindfulness,

Manifestation,

Magic,

With a naturalness which could not be mine.

That there is always dignity in work,

Even if it means my feet stabbed by the needles of rock pools,

My hands burned by the stings of scorpions,

All because he loves his barbecue surprise,

Whilst he insisted that I should be vegan.

And that I should never compare myself to others

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Meaning, Miranda. That I should always say "I am enough" and neurologically speaking, For he, Prospero, had been the victim of his brother Antonio's jealousy, And exiled with his books and instruments of magic, Floating on the Abyss, Until he found our home This Isle, He, Prospero, would tolerate no jealously. ... Which is when I rescued Miranda's sketch book from the waves. ... Smudgy charcoal. Trees, Trees. From the other side. She had crossed over To sketch them? That forbidden place, Of trees and Sycorax, Of traffickers in search of produce For the markets of Libya and Nigeria and London? ... Had they not kidnapped ... Miranda? ... I traced her path, The days she wandered off, Always returning untouched, From that forbidden place, Forbid to me, Trees. Across the smudged sketch book, My finger traced In her amateur lines, Something of my own: Onyx, Barnacled hair, Dragon's teeth for arms and legs Decked in the Moorish dress Of mermaid's shawls, Sycorax? Sycorax friend or foe?

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I do have some friends. Rocks, sea spray, snakes and beetles, Cockroaches, rats and lizards, And I conjure them to a meeting, For information, and I say: "You know?" And in concert they say: "Go." "But I'd die" I whisper back, "Go or you will die," they say. Then on raven's wings To the forest beyond, To its edge of cool and discord, To its heart of green and blood. Terror and longing. Sycorax, I whisper, Sycorax, I call. Sycorax, here I am. Come and take me, bleed me, Sycorax, I am yours. ... Birds gather in arches that make a black rimmed heart in the red sky, Sycorax. Sycorax, I hear the trees whisper. Sycorax, I hear the birds sing. In your blood, Sycorax you know, You have known her all your life, In the murmur between waves, Like the language lovers use, You know And never dared to speak Sycorax, For she is everywhere yet nowhere, Not corporeal But within you. ... He had killed her. Prospero. Matricide. Murderer. I stay in the trees and feed on beetles and the world's last clean seaweed, I touch the trees and hear their spells,

For he had killed his rival

And she is my blood.

"Think it and it shall be" I heard Prospero mutter from his manuscripts, He taught me his language,

And my profit in't,

Is to manifest this magic world of mine.

•••

Then in my mind's eye I see the storm, the waves, the force of hurricanes for days and days,

This way the hurricanes come:

Upon the rocks crash pirate ships and a plane with the CIA,

A Russian oligarch lost in a helicopter,

With his ear I'll do and do,

Until these trees transport my thoughts,

As the CIA seize Prospero and the terror-struck Miranda.

•••

This Isle is Mine.

....

Turtles, ravens and a visiting Whale,

The Shark who has lived for 500 years,

Have all told me,

That Prospero works for Monsanto

And that Miranda is in PR.

...

And I Caliban,

Queen of this Isle,

Will guard my Mother's limbs and sacred lineaments,

Her birds, beetles and lizards all,

Her brood of dragons

And cauldron of winds,

I will guard them to the Death,

And here, I will practice this my craft

To Mastery.

For when the loggers come,

I shall meet them with such storms,

There ne're will human creature walk this place, This Isle is Mine by Sycorax my Mother, My Isle,

My Earth,

My Tempests.

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